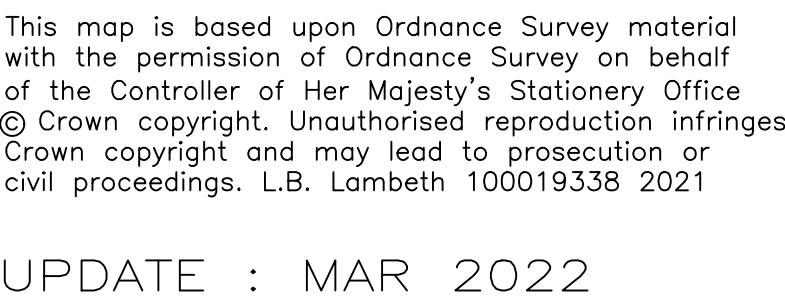




|                                                                                                                                                                                                                                                       |                   |                         |       |       |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|-------|-------|---|
|  <p><b>Lambeth</b></p> <p>PARKING, STREET MANAGEMENT<br/>AND COMMERCIAL<br/>3RD FLOOR, CIVIC CENTRE<br/>6 BRIXTON HILL<br/>LONDON, SW2 1EG<br/>020 7926 9000</p> | BRICK             | PROJECT                 |       |       |   |
|                                                                                                                                                                                                                                                       | BC                | MOTORCYCLE BAYS         |       |       |   |
|                                                                                                                                                                                                                                                       | DWD               | DRAWING TITLE           |       |       |   |
|                                                                                                                                                                                                                                                       | GWA               | LAMBETH MOTORCYCLE BAYS |       |       |   |
|                                                                                                                                                                                                                                                       | APP               | CLASSIFICATION          | PAPER | SCALE |   |
|                                                                                                                                                                                                                                                       | LM                | AS BUILT                | AO    | NTS   |   |
|                                                                                                                                                                                                                                                       | DATE              | DRAWING NO              |       |       |   |
| 13.01.23                                                                                                                                                                                                                                              | DES-CP2\GEN\DL\MC |                         |       |       | — |